Government of Pakistan Ministry of Economic Affairs (Japan Wing)

No.1(16)Japan-II/2023

Islamabad, the March 30, 2023

OFFICE MEMORANDUM

SUBJECT: ENHANCING CAPACITY FOR SUSTAINABLE FISHERIES DEVELOPMENT

The undersigned is directed to refer to the subject noted above and to state that Japan International Cooperation Agency has offered one seat for the subject training course scheduled to be held w.e.f. June 07, 2023 to July 20, 2023 in Japan. All concerned Ministries / Divisions / Departments are requested to send nomination of a suitable officer who fulfills the following criteria to the undersigned by 21-04-2023 along with three (3) copies of prescribed JICA forms, CNIC, Passport, FTC Performa, undertaking & surety bond and Job Report as advised in the G.I. Booklet.

Course Objective:

Participants are able to formulate and implement problem solving plans which are necessary to enhance capacity of the fishers' organizations for responsible fisheries.

Eligibility Criteria:-

The applicant should:

- Be officer working at fishery administrative organization / fishery extension organization / fishers' organization
- Have more than 3 years' experience in the field
- Be graduate of university
- Be under age of 40 years
- Have command of spoken and written English
- Have basic computer skills
- New prescribed JICA Application Form, FTC Performa and undertaking & surety bond can be downloaded from EAD's website www.ead.gov.pk under "Foreign Trainings" link in "Forms" and also available on JICA's website www.jica.go.jp/pakistan/english/index.html.
- In case of selection of the officer the concerned organizations are requested to ensure timely 3. NOC.

4. Nomination of contractual employees will not be entertained.

> (Muhammad Ishtiag Akbar) Section Officer (Japan-II)

Ph: 0519201805

- 1. Secretary, Ministry National Food Security & Research, Government of Pakistan, Islamabad.
- 2. Secretary, Ministry Maritime Affairs, Government of Pakistan, Islamabad
- 3. Secretary, Ministry of Planning, Development and Special Initiative, Govt. of Pakistan, Islamabad
- 4. Chairman, Planning & Development Board, Government of Punjab, Lahore
- 5. Chairman, Planning & Development Board, Government of Sindh, Karachi
- 6. Addl. Chief Secretary, Planning & Development Department, Government of KPK, Peshawar
- 7. Addl. Chief Secretary, Planning & Development Department, Government of Balochistan, Quetta.
- 8. Addl. Chief Secretary, Planning & Development Department, Government of Gilgit-Baltistan,
- 9. Addl. Chief Secretary, Planning & Development Department, Government of AJK, Muzaffarabad.

Copy to:

- i) Charmian, PARC, Islamabad
- ii) Director General, NARC, Islamabad
- iii) Secretary, livestock & fisheries Department, Govt. of Punjab, Lahore.
- iv) Secretary, livestock & fisheries Department, Govt. of Sindh, Karachi.
- v) Secretary, livestock & fisheries Department, Govt. of Khyber Pakhtunkhwa, Peshawar.
- vi) Secretary, livestock & fisheries Department, Govt. of Balochistan, Quetta.
- vii) Secretary, livestock & fisheries Department, Govt. of AJ&K, Muzaffarabad.
- viii) Secretary, livestock & fisheries Department, Govt. of Gilgit Baltistan, Gilgit.
- ix) Joint Secretary (Training), Establishment Division, Islamabad
- x) System Analyst (Computer Center), EAD kindly upload JICA's G.I Booklet on EAD's Website.