AnnexⅡ　Issue Analysis Sheet (IAS)

Country : Name:

|  |  |  |  |
| --- | --- | --- | --- |
|  | No | **【A】 Issues that you confront.** | **【B】　Actions that you are taking or trying to take.** |
|  | 1 | **1)**  **2)**  **3)**  **・・・・・**  **・・・・・** | **1)**  **2)**  **3)**  **・・・・・**  **・・・・・** |
|  | **【C】　The information that I need.** | |
|  |  | |

These columns shall be fulfilled and submit to JICA office in the country by the due date.

**\*You shall describe issues you are facing in your section and actions actually you are taking, or even try to take afterward. (Column【A】,【B】) Among them, in column A, please describe only those issues you expect to solve utilizing information and knowledge being delivered in this lesson.**

**Furthermore in column 【C】, please describe what information or knowledge actually you wish to get referring to tentative schedule of the training program(Annex Ⅲ).**