# Government of Pakistan Ministry of Economic Affairs (Japan Wing)

No.1(05)Japan-II/2021

Islamabad, the March 24<sup>th</sup>, 2021

### **OFFICE MEMORANDUM**

## SUBJECT: ENHANCING CAPACITY FOR SUSTAINABLE FISHERIES DEVELOPMENT

The undersigned is directed to refer to the subject noted above and to state that Japan International Cooperation Agency has offered one seat for subject training course scheduled to be held w.e.f July 05, 2021 to August 06, 2021 (Online). All concerned Ministries / Divisions / Departments are requested to send nomination of a suitable officer who fulfills the following criteria to the undersigned by 26-04-2021 along with three (3) copies of prescribed JICA forms, one copy of surety bond, undertaking, CNIC, FTC Performa, Job Report and Passport as advised in the G.I. Booklet.

#### Course Objective:

Participants will learn to formulate and implement problem solving plans for enhancing capacity of fisheries.

#### **Eligibility Criteria:-**

The applicant should:

- ➤ Have more than 3 years of working experience & engagement in the above mentioned field.
- > Be a graduate or equivalent.
- ➤ Have command of spoken and written English
- > Have basic computer skills.
- Be under the 40 years of age.
- Must be in good health.
- 2. New prescribed JICA Application Forms along with job report and specimen of surety bond, undertaking and FTC Performa can be downloaded from EAD's website <a href="www.ead.gov.pk">www.ead.gov.pk</a> under "Foreign Trainings" link in "Forms" and also available on JICA's website <a href="www.jica.go.jp/pakistan/english/index.html">www.jica.go.jp/pakistan/english/index.html</a>.
- In case of selection of the officer the concerned Departments are requested to ensure timely relieving of the officer along with NOC.

4. Nomination of contractual employees will not be entertained.

Section Officer (Japan-II)

- i) Secretary, Ministry of Planning, Development and Special Initiatives, Government of Pakistan, Islamabad.
- ii) Secretary, Ministry of National Food, Security and Research, Government of Pakistan, Islamabad
- iii) Chairman Pakistan Agricultural Research Council (PARC), Government of Pakistan, Islamabad
- iv) Directorate Genera, National Agriculture Research Centre (NARC), Chak Shahzad, Islamabad

- v) Chairman, Planning & Development Board, Government of Punjab, Lahore
- vi) Chairman, Planning & Development Board, Government of Sindh, Karachi
- vii) Addl. Chief Secretary, Planning & Development Department, Government of KPK, Peshawar
- viii) Addl. Chief Secretary, Planning & Development Department, Government of Balochistan, Quetta.
- ix) Addl. Chief Secretary, Planning & Development Department, Government of Gilgit-Baltistan, Gilgit,
- x) Addl. Chief Secretary, Planning & Development Department, Government of AJK, Muzaffarabad.

#### C.C to:

- i. Secretary, Livestock & Fisheries Department, Government of Punjab, Lahore
- ii. Secretary, Livestock & Fisheries Department, Government of Sindh, Karachi
- iii. Secretary, Livestock & Fisheries Department, Government of Khyber Pakhtunkhwa, Peshawar.
- iv. Secretary, Livestock & Fisheries Department, Government of Balochistan, Quettta.
- v. Secretary, Livestock & Fisheries Department, Government of Gilgit-Baltisitan, Gilgit
- vi. Secretary, Livestock & Fisheries Department, Government of AJ&K, Muzaffarabad.
- vii. Secretary, Livestock & Dairy Department, Government of the Punjab, Lahore
- viii. Joint Secretary (Training), Establishment Division, Islamabad
- ix. System Analyst (Computer Center), EAD with request to kindly upload JICA's G.I Booklet on EAD's Website.