# Government of Pakistan Ministry of Economic Affairs (Japan Wing)

No.1(02)Japan-II/2021

Islamabad, the February 22<sup>nd</sup>, 2021

#### **OFFICE MEMORANDUM**

SUBJECT: RENEWABLE ENERGY IN GRID-MAINLY ON PHOTOVOLTAIC-

The undersigned is directed to refer to the subject noted above and to state that Japan International Cooperation Agency has offered one seat for subject training course scheduled to be held w.e.f. May 17, 2021 to June 11, 2021 (Online) and January 04, 2022 to February 10, 2022 in Japan. All concerned Ministries / Divisions / Departments are requested to send nomination of a suitable officer who fulfills the following criteria to the undersigned by 15-03-2021 along with three (3) copies of prescribed JICA forms, one copy of surety bond, undertaking, CNIC, FTC Performa, Job Report, Issue Analysis Sheet (IAS) and Passport as advised in the G.I. Booklet.

### **Course Objective:**

Participants will be able to understand the theory and practice of photovoltaic generation and apply them to business for the introduction, promotion, maintenance and management of photovoltaic generation systems.

## **Eligibility Criteria:-**

The applicant should:

- > Have more than 2 years of working experience & engagement in the field of photovoltaic generation systems
- Have a background of Engineering.
- > Have command of spoken and written English
- > Have basic computer skills.
- > Be Between the age of 30 and 50 years
- Must be in good health. Pregnant applicants are not recommended to apply due to the potential risk of health and life issues of mother and fetus.
- > Applicants who will make any false declaration in Medical History of Application will be terminated from the training program.
- 2. New prescribed JICA Application Forms along with job report and specimen of surety bond, undertaking and FTC Performa can be downloaded from EAD's website <a href="www.ead.gov.pk">www.ead.gov.pk</a> under "Foreign Trainings" link in "Forms" and also available on JICA's website <a href="www.jica.go.jp/pakistan/english/index.html">www.jica.go.jp/pakistan/english/index.html</a>.
- 3. In case of selection of the officer the concerned Departments are requested to ensure timely relieving of the officer along with NOC.
- 4. Nomination of contractual employees will not be entertained.

Section Office (Japan-II)
Ph: 0519206167

- i) Secretary, Ministry of Energy, Government of Pakistan, Islamabad
- ii) Secretary, Ministry of Science and Technology, Government of Pakistan, Islamabad
- iii) Secretary, Ministry of Planning, Development and Special Initiative, Govt. of Pakistan, Islamabad
- iv) Chairman, Planning & Development Board, Government of Punjab, Lahore

Contd-----P/2

- v) Chairman, Planning & Development Board, Government of Sindh, Karachi
- vi) Addl. Chief Secretary, Planning & Development Department, Government of KPK, Peshawar
- vii) Addl. Chief Secretary, Planning & Development Department, Government of Balochistan, Quetta.
- viii) Addl. Chief Secretary, Planning & Development Department, Government of Gilgit-Baltistan, Gilgit,
- ix) Addl. Chief Secretary, Planning & Development Department, Government of AJK, Muzaffarabad.

#### C.C to:

- i. Member (Energy), Planning & Commission, Government of Pakistan, Islamabad
- ii. Chairperson, Pakistan Engineering Council, Attaturk Avenue, G-5/2, Islambad.
- iii. CEO (International Cooperation), Alternative Energy Development Board, OPF building, Islamabad.
- iv. Director General, Pakistan Council of Renewable Energy Technologies No: 25, H-9, Islamabad.
- v. GM Planning, NTDC, PIA Building, Edgerton Road, Near WAPDA House, Lahore.
- vi. Managing Director, National Energy Efficiency and Conservation Authority, ENERCON Building, Sector G-5/2, Islambad.
- vii. Chairman, NEPRA House, Attaturk Avenue (East), G-5/1, Islamabad
- viii. Oil and Gas Regulatory Authority, Government of Pakistan, Islamabad.
- ix. Joint Secretary (Training), Establishment Division, Islamabad
- x. System Analyst (Computer Center), EAD with request to kindly upload JICA's G.I Booklet on EAD's Website.