

OFFICE MEMORANDUM

Subject: - **JICA KNOWLEDGE CO-CREATION PROGRAM FOR LONG TERM PARTICIPANTS ON HUMAN RESOURCE DEVELOPMENT FOR ELECTRICITY AND ENERGY SECTOR (JFY 2022) ENERGY POLICY**

The undersigned is directed to state that Japan International Cooperation Agency (JICA) has offered subject long term participants in "One Year Master's Program of Public Policy (MP1), Two Years Master's Program of Public Policy (MP2) and Three Years Doctoral Degree in Science, Technology and Innovation Policy Program (STI)" in Japan. All concerned Ministries / Divisions / Departments are requested to send nomination of suitable officer who fulfills the admission requirement of GRIPS to the undersigned by **November 28, 2022** along with three (3) copies of prescribed JICA forms, Essay, one copy of each surety bond, undertaking, CNIC, Passport, FTC Performa, as advised in G.I Booklet.

Program Objective

To help improve the Energy Policy of a particular country in order to enhance energy system, and thereby support social and economic development. Participants complete all the course requirements of GRIPS to obtain the degree within the given period of time.

Eligibility Criteria:-

The applicant should:

- i. Participants must pass the regular admission procedures of GRIPS.
 - ii. Applicants for the scholarship program are requested to follow the two-way application process:
 - iii. Government officers / researchers working for energy sector at government institutions.
 - iv. Proficient in spoken and written English
 - v. Less than forty (40) years age in principle.
 - vi. Have a Bachelor Degree for MP1 and MP2 and Master Degree or its equivalent for STI.
2. New prescribed JICA Application Forms along with job report and specimen of surety bond, undertaking and FTC Performa can be downloaded from EAD's website www.ead.gov.pk under "Foreign Trainings" link in "Forms" and also available on JICA's website www.jica.go.jp/pakistan/english/index.html. Applicants are able to access the Registration form as instructed in Application Guide 2023-24 can be downloaded at https://www.grips.ac.jp/cms/wpcontent/uploads/2022/10/GRIPS_AppGuide_2023.pdf.
3. In case of selection of the officer the concerned Ministries/Division/Department are requested to ensure timely relieving of the officer along with NoC.
4. Nomination of contractual employees will not be entertained.


(Hamid Karim)
Deputy Secretary (Japan)
Ph: 051-9201805

1. Secretary, Power Division, M/o Energy, Government of Pakistan, Islamabad
2. Secretary, Petroleum Division, Ministry of Energy, Government of Pakistan, Islamabad
3. Secretary, Ministry of Science and Technology, Government of Pakistan, Islamabad
4. Secretary, Planning Development & Special Initiatives, Govt. of Pakistan, Islamabad.
5. Chairman, Planning & Development Board, Government of Punjab, Lahore
6. Chairman, Planning & Development Board, Government of Sindh, Karachi
7. Addl. Chief Secretary, Planning & Development Department, Government of KPK, Peshawar
8. Addl. Chief Secretary, Planning & Development Department, Government of Balochistan, Quetta.

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9. Addl. Chief Secretary, Planning & Development Department, Government of Gilgit-Baltistan, Gilgit,
10. Addl. Chief Secretary, Planning & Development Department, Government of AJK, Muzaffarabad.

C.C to:

- i. Chairman, Pakistan Engineering Council, Ataturk Avenue, G-5/2, Islamabad.
- ii. CEO(International Cooperation), Alternative Energy Development Board, OPF building, Islamabad
- iii. Director General, Pakistan Council of Renewable Energy Technologies, No:25, H:9, Lahore
- iv. Managing Director, NTDC, 414-WAPDA House, Lahore.
- v. Managing Director, National Energy Efficiency & Conservation Authority (NEECA), ENERCON Building, Sector G-5/2, Islamabad.
- vi. Chairman, National Electric Power Regulatory Authority, NEPRA House, Ataturk Avenue (East), Sector G-5/2, Islamabad.
- vii. Chairman, Oil and Gas Regulatory Authority, Government of Pakistan, Islamabad.
- viii. Joint Secretary (Training), Establishment Division, Islamabad
- ix. System Analyst (Computer Center), EAD with request to kindly upload JICA's G.I Booklet & associated Annexes on EAD's Website.