

Government of Pakistan  
Ministry of Economic Affairs  
(Japan Wing)

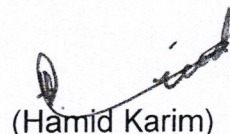
No.1(63) Japan-II/2022

Islamabad, the October 12, 2022

**SUBJECT: COUNTRY-FOCUSED TRAINING PROGRAM ON PROJECT FOR IMPROVING THE CAPACITY OF WASA IN PUNJAB PROVINCE PHASE 2**

I am directed to refer to the subject noted above and to state that Japan International Cooperation Agency has offered country focused ten (10) seats for the JICA selected candidates mentioned in G.I Booklet Page-2 for the subject training course scheduled to be held w.e.f **January 24, 2023 to February 01, 2023 in Japan**. All concerned Departments are requested to send nominations through P&D Board, Govt. of Punjab to the undersigned by **18-10-2022** along with three (3) copies of prescribed JICA forms, one copy of surety bond, undertaking, CNIC, FTC Performa, and Passport as advised in the G.I. Booklet.

2. New prescribed JICA Application Forms along with specimen of surety bond, undertaking and FTC Performa can be downloaded from EAD's website [www.ead.gov.pk](http://www.ead.gov.pk) under "Foreign Trainings" link in "Forms" and also available on JICA's website [www.jica.go.jp/pakistan/english/index.html](http://www.jica.go.jp/pakistan/english/index.html).



(Hamid Karim)  
**Deputy Secretary (Japan)**  
Ph: 051-9201805

Chairman,  
Planning & Development Board,  
Government of Punjab,  
Lahore

C.C to:

- i. Secretary, HUD & PHED, Government of Punjab, 2-Lake Road, Civil Secretariat, Lahore.
- ii. Managing Director, Water and Sanitation Agency (WASA), Rawalpindi.
- iii. Managing Director, Water and Sanitation Agency (WASA), Chaudhary Zahoor Elahi Road, Lahore.
- iv. Managing Director, Water and Sanitation Agency (WASA), Gujranwala.
- v. Managing Director, Water and Sanitation Agency (WASA), Multan
- vi. Joint Secretary (Training), Establishment Division, Islamabad
- vii. System Analyst (Computer Center), EAD with request to kindly upload JICA's G.I Booklet on EAD's Website.