

**OFFICE MEMORANDUM**

**SUBJECT: SUSTAINABLE DEVELOPMENT STRATEGIES FOR MULTI-SECTORAL NUTRITION IMPROVEMENT IN THE SOUTH ASIA REGION**

The undersigned is directed to refer to the subject noted above and to state that Japan International Cooperation Agency has offered **one** seat for subject training course scheduled to be held w.e.f. **June 26, 2023 to July 07, 2023 online w.e.f July 11, 2023 to August 11, 2023 in Japan**. All concerned Ministries / Divisions / Departments are requested to send nomination of a suitable officer who fulfills the following criteria to the undersigned by **20-04-2023** along with three (3) copies of prescribed JICA forms, one copy of CNIC, FTC Proforma, undertaking, Surety Bond, Passport and Questionnaire (Annex-II) as advised in the G.I. Booklet.

**Course Objective:**

Participants acquire knowledge and capacity for planning, implementation and management of nutrition improvement programs through multi-sectoral approach.

**Eligibility Criteria:-**

The applicants should:-

- Be officer in agriculture, health, education involved in policy making concerning nutrition improvement through **agriculture and rural development**
- Have at least 3 years working experience in the field
- Be a graduate or equivalent
- Proficient in spoken and written English
- Be between the age of thirty (30) and sixty (60) years
- Persons who are already involved in a World Bank and agencies operate as coordination bodies of nutrition improvement with multi -sectoral stakeholders, are encouraged to apply.

2. New prescribed JICA Application Forms, Questionnaire and FTC Proforma, Undertaking Surety Bond can be downloaded from EAD's website [www.ead.gov.pk](http://www.ead.gov.pk) under "Foreign Trainings" link in "Forms" ad also available on JICA's website [www.jica.go.jp/pakistan/english/index.html](http://www.jica.go.jp/pakistan/english/index.html).

3. In case of selection of the officer the concerned Departments are requested to ensure timely relieving of the officer along with NOC. Nomination of contractual employees will not be entertained.

  
(Muhammad Ishtiaq Akbar)  
**Section Officer (Japan-II)**  
Ph: 0519201805

1. Secretary, Ministry of National Food Security & Research, Govt. of Pakistan, Islamabad
2. Ministry of Planning, Development and Special Initiatives, Govt. of Pakistan, Islamabad.

3. Chairman, Planning & Development Board, Government of Punjab, Lahore
4. Chairman, Planning & Development Board, Government of Sindh, Karachi
5. Addl. Chief Secretary, Planning & Development Department, Government of KPK, Peshawar
6. Addl. Chief Secretary, Planning & Development Department, Government of Balochistan, Quetta
7. Addl. Chief Secretary, Planning & Development Department, Government of Gilgit-Baltistan, Gilgit
8. Addl. Chief Secretary, Planning & Development Department, Government of AJK, Muzaffarabad.

**C.C to:**

- i) Secretary, Agriculture Department, Government of Punjab, Lahore.
- ii) Secretary, Agriculture Department, Government of Sindh, Karachi
- iii) Secretary, Agriculture Department, Government of Balochistan, Quetta
- iv) Secretary, Agriculture Department, Government of the Khyber Pakhtunkhwa, Peshawar.
- v) Secretary, Agriculture Department, Government of the AJ&K, Muzaffarabad
- vi) Secretary, Agriculture, Fisheries & Livestock Department, Government of the Gilgit Baltistan, Gilgit.
- vii) Joint Secretary (Training), Establishment Division, Islamabad
- viii) System Analyst (Computer Center), EAD kindly upload this Circular and JICA's G.I Booklet on EAD's Website.