

Government of Pakistan  
Ministry of Economic Affairs  
(Japan Wing)

No.1(77)Japan-II/2023

Islamabad, the November 02, 2023

**OFFICE MEMORANDUM**

**SUBJECT: LONG TERM PROGRAM ON HUMAN RESOURCES DEVELOPMENT FOR GX JFY 2024, (ENERGY POLICY AT NATIONAL GRADUATE INSTITUTE FOR POLICY STUDIES, GRIPS).**

The undersigned is directed to state that Japan International Cooperation Agency (JICA) has offered subject long-term program i.e. "One-Year Master's Program of Public Policy (MP1)", "Two Year Master's Program of Public Policy (MP2)" and "Three -Year Doctoral Degree in Science, Technology and Innovation Policy Program (STI)" in Japan. All concerned Ministries / Departments are requested to send nomination of suitable officers who fulfills two-way admission requirement as advised in G.I Booklet, to the undersigned by 27-11-2023. JICA has informed that candidates may access the Online Entry Form, fill out the same and submit for MP1, MP2 & STI and follow the procedures as described in the program information. As the deadlines of the online entry differ depending on the courses (MP1, MP2 & STI). The candidates are required to submit the Online Registration Form by 24<sup>th</sup> November 2023, for MP1 and MP2 and by 10<sup>th</sup> January 2024 for STI. Candidate should send complete copy set of required supporting documents by post to GRIPS Admission Office by 01<sup>st</sup> December, 2023 for MP1 & MP2 and by 17<sup>th</sup> January, 2024 for STI. For details please see General Information (GI) Booklet uploaded on EAD's website.

**Program Objective**

To cooperate to improve the Energy Policy of a particular country in order to enhance energy system, and hereby support social and economic development. To establish and maintain mid and long-term amicable relationships between target countries and Japan.

**Eligibility Criteria:-**


The applicant should:

- Be working for energy sector at governmental intuitions.
- Be less than forty (40) years of age in principle.
- Have a Bachelor's Degree for MP1 & MP2 and Master's Degree for STI Program.
- Proficient in spoken and written English.

2. Application Form along with specimen of surety bond, undertaking and FTC Performa can be downloaded from EAD's website [www.ead.gov.pk](http://www.ead.gov.pk) under "Foreign Trainings" link in "Forms" and for admission process visit GRIPS website <https://www.grips.ac.jp/en/admissions/apply>, Online Registration [https://webentry.grips.ac.jp/entry\\_form](https://webentry.grips.ac.jp/entry_form).

3. In case of selection of the officer the concerned Ministries/Division/Department are requested to ensure timely relieving of the officer along with NoC.

4. Nomination of contractual employees will not be entertained.

  
(Muhammad Ishtiaq Akbar)  
Section Officer (Japan-II)  
Ph: 051-9201805

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1. Secretary, Power Division, Government of Pakistan, Islamabad
2. Secretary, Water Resources Division, Government of Pakistan, Islamabad
3. Secretary, Petroleum Division, Government of Pakistan, Islamabad.
4. Secretary, Cabinet Division, Government of Pakistan, Islamabad
5. Secretary, Ministry of Science and Technology, Government of Pakistan, Islamabad
6. Secretary, Ministry of Planning, Development and Special Initiative, Govt. of Pakistan, Islamabad
7. Chairman, Planning & Development Board, Government of Punjab, Lahore
8. Chairman, Planning & Development Board, Government of Sindh, Karachi
9. Addl. Chief Secretary, Planning & Development Department, Government of KPK, Peshawar
10. Addl. Chief Secretary, Planning & Development Department, Government of Balochistan, Quetta.
11. Addl. Chief Secretary, Planning & Development Department, Government of Gilgit-Baltistan, Gilgit,
12. Addl. Chief Secretary, Planning & Development Department, Government of AJK, Muzaffarabad.

**C.C to:**

- i) Chairperson, Pakistan Engineering Council, Atatürk Avenue, G-5/2, Islamabad.
- ii) CEO (International Cooperation), Alternative Energy Development Board, OPF building, Islamabad.
- iii) Director General, Pakistan Council of Renewable Energy Technologies No: 25, H-9, Islamabad.
- iv) Managing Director, NTDC, 414- WAPDA House, Lahore.
- v) Managing Director, National Energy Efficiency and Conservation Authority, ENERCON Building, Sector G-5/2, Islamabad.
- vi) Chairman, NEPRA House, Atatürk Avenue (East), G-5/1, Islamabad
- vii) Chairman, Oil and Gas Regulatory Authority, Government of Pakistan, Islamabad.
- viii) Joint Secretary (Training), Establishment Division, Islamabad
- ix) System Analyst (Computer Center), EAD with request to kindly upload JICA's G.I Booklet on EAD's Website.