

Government of Pakistan
Ministry of Economic Affairs
(Japan Wing)

No. 1(47) Japan-II/2023


Islamabad, the July 07,2023

OFFICE MEMORANDUM

SUBJECT: COUNTERPART TRAINING ON OPERATION AND MAINTENANCE ON ENERGY SECTOR.

The undersigned is directed to refer to the subject noted above and to state that Japan International Cooperation Agency has offered country focused five (05) seats allocated by JICA for the subject related project candidates as mentioned in G.I Booklet Page-2 scheduled to be held w.e.f **September 09, 2023 to September 23, 2023 in Japan.** It is, therefore, requested that nominations of the relevant candidates may be furnished to the undersigned by **17-07-2023** along with three (3) copies of prescribed JICA forms, one copy of each surety bond, undertaking, CNIC, FTC Performa, and Passport as advised in the G.I. Booklet.

2. New prescribed JICA Application Forms along with specimen of surety bond, undertaking and FTC Performa can be downloaded from EAD's website www.ead.gov.pk under "Foreign Trainings" link in "Forms" and also available on JICA's website www.jica.go.jp/pakistan/english/index.html.


(Muhammad Ishtiaq Akbar)
Section Officer (Japan-II)
Ph: 051-9201805

1. Secretary, Power Division, Government of Pakistan, Islamabad.
2. Secretary, M/o Water Resources, Government of Pakistan, Islamabad.

C.C to:

- i. Chairman, WAPDA, WAPDA House, Lahore.
- ii. Managing Director, NTDC, 414- WAPDA House, Lahore.
- iii. Joint Secretary (Training), Establishment Division, Islamabad
- iv. System Analyst (Computer Center), EAD with request to upload JICA's G.I Booklet on EAD's Website.