

OFFICE MEMORANDUM

SUBJECT: SUSTAINABLE DEVELOPMENT STRATEGIES FOR MULTI-SECTORAL NUTRITION IMPROVEMENT IN THE SOUTH ASIA REGION (B)

The undersigned is directed to refer to the subject noted above and to state that Japan International Cooperation Agency has offered three seats for subject training course scheduled to be held w.e.f. **November 01, 2022 to December 02, 2022 in Japan**. All concerned Ministries / Divisions / Departments are requested to send nomination of suitable officers who fulfill the following criteria to the undersigned by **13-08-2022** along with three (3) copies of prescribed JICA application forms, one copy of CNIC, FTC Proforma, undertaking, surety bond, Questionnaire for application and Passport as advised in the G.I. Booklet.

Course Objective:

Participants acquire knowledge and capacity for planning, implementation and management of nutrition improvement programs through multi-sectoral approach

Eligibility Criteria:-

The applicants should:-

- Be government of officer in health, agriculture, education sector involved in policy making concerning nutrition improvement through agriculture and rural development
- Have at least 3 years working experience in the field
- Be a graduate or equivalent
- Proficient in spoken and written English
- Be between the age of thirty (30) and sixty (60) years
- Officers whose agencies operate as coordination bodies of nutrition improvement with multi -sectoral stakeholders, involved in project of development partners, including JICA and World Bank are encouraged to apply.

2. New prescribed JICA application forms, FTC Proforma, undertaking, surety bond can be downloaded from EAD's website www.ead.gov.pk under "Foreign Trainings" link in "Forms" and also available on JICA's website www.jica.go.jp/pakistan/english/index.html.

3. In case of selection of the officer the concerned Departments are requested to ensure timely relieving of the officer along with NOC. Nomination of contractual employees will not be entertained.


(Hamid Karim)

Deputy Secretary (Japan)
Ph: 0519206167

1. Chairman, Planning & Development Board, Government of Punjab, Lahore
2. Secretary, Health Department, government of Punjab, Lahore

CC to:

- i. Joint Secretary (Training), Establishment Division, Islamabad
- ii. System Analyst (Computer Center), EAD with request to upload the circular on EAD's Website