

**OFFICE MEMORANDUM**

**SUBJECT: LONG TERM PARTICIPANTS PROGRAM ON WATER ENGINEERING AND UTILITY MANAGEMENT FUTURE LEADERS TRAINING PROGRAM**

The undersigned is directed to state that Japan International Cooperation Agency (JICA) has offered subject long term Master Degree Program scheduled to be held w.e.f. **October, 2022 to September, 2024** (Two years Program). All concerned Ministries / Departments are requested to send nomination of a suitable officer who fulfills the following criteria to the undersigned by **08-09-2021** along with three (3) copies of prescribed JICA forms, one copy of surety bond, undertaking, CNIC, FTC Performa, passport, 2 ID Photos (4cm x 3cm), Health Care Certificate & Copy of Certificate of Matriculation as advised in the G-I Booklet.

**Course Objective:**

Develop water supply sector to improve service & management

**Eligibility Criteria:-**

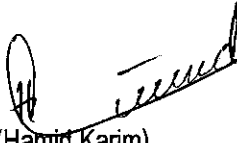
The applicants should:-

- Have at least 5 years working experience in field of waterworks engineering.
- Be less than forty (40) years.
- Be a graduate or equivalent with 3.0 or higher cumulative GPA ( hold 75% GPA)
- Proficient in spoken and written English
- Be in good health, both physically and mentally.

2. New prescribed JICA Application Forms, surety bond, undertaking and FTC Performa can be downloaded from EAD's website [www.ead.gov.pk](http://www.ead.gov.pk) under "Foreign Trainings" link in "Forms" ad also available on JICA's website [www.jica.go.jp/pakistan/english/index.html](http://www.jica.go.jp/pakistan/english/index.html).

3. In case of selection of the officer the concerned Departments are requested to ensure timely relieving of the officer along with NOC.

4. Nomination of contractual employees will not be entertained.

  
(Hamid Karim)  
SO/DS (Japan)  
Ph: 051-9206167

1. Secretary, Ministry of Water Resources, Government of Pakistan, Islamabad
2. Secretary, Planning Development & Special Initiatives, Govt. of Pakistan, Islamabad
3. Chairman, Planning & Development Board, Government of Punjab, Lahore
4. Chairman, Planning & Development Board, Government of Sindh, Karachi
5. Addl. Chief Secretary, Planning & Development Department, Government of KPK, Peshawar
6. Addl. Chief Secretary, Planning & Development Department, Government of Balochistan, Quetta.
7. Addl. Chief Secretary, Planning & Development Department, Government of Gilgit-Baltistan, Gilgit,
8. Addl. Chief Secretary, Planning & Development Department, Government of AJK, Muzaffarabad.

C.C to:

- i. Managing Director, Water and Sanitation Agency (WASA) Chaudhary Zahoor Elahi Road, Lahore.
- ii. Managing Director, Water and Sanitation Agency (WASA), Faisalabad.
- iii. Managing Director, Water and Sanitation Agency (WASA) Rawalpindi.
- iv. Managing Director, Water and Sewrage Board (W&SB) Karachi.
- v. Joint Secretary (Training), Establishment Division, Islamabad
- vi. System Analyst (Computer Center), EAD with request to kindly upload JICA's G.I Booklet & associated Annexes on EAD's Website.