# Government of Pakistan Ministry of Economic Affairs (Japan Wing)

No.1(40)Japan-II/2020

Islamabad, the November

, 2020

# **OFFICE MEMORANDUM**

#### SUBJECT: WATER ENVIRONMENT ADMINISTRATION (ONLINE PART)

The undersigned is directed to refer to the subject noted above and to state that Japan International Cooperation Agency has offered one seat for subject training course scheduled to be held w.e.f January 12, 2021 to February 12, 2021 (Online). The concerned Ministries / Departments are requested to send nomination of officers who fulfill the following criteria to the undersigned by 23-11-2020 along with three (3) copies of prescribed JICA forms, undertaking, CNIC, FTC Performa, Questionnaire; Issue Analysis Sheet (IAS) and Passport copy, as advised in the G-I Booklet.

## **Course Objective:**

Formulation of policies for improving water environment management.

#### **Eligibility Criteria:-**

The applicants should:-

- > Be charge of Policy-making, monitoring or regulation of water environment
- > Have more than 3 years' experience in the related area.
- Be a graduate.
- > Proficient in spoken and written English.
- > Be between the age of twenty five (25) and forty five (45) years
- > Be in good health, both physically and mentally.
- 2. New prescribed JICA Application Forms and FTC Performa can be downloaded from EAD's website <a href="www.ead.gov.pk">www.ead.gov.pk</a> under "Foreign Trainings" link in "Forms" and also available on JICA's website <a href="www.jica.go.jp/pakistan/english/index.html">www.jica.go.jp/pakistan/english/index.html</a>.
- 3. In case of selection of the officer the concerned Departments are requested to ensure timely relieving of the officer along with NOC.

4. Nomination of contractual employees will not be entertained.

(Fizza Shahid)
Section Officer (Japan-II)
Ph: 0519206167

- 1. Secretary, Ministry of Climate Change, Government of Pakistan, Islamabad.
- 2. Chairman, Planning & Development Board, Government of Punjab, Lahore
- 3. Chairman, Planning & Development Board, Government of Sindh, Karachi
- 4. Addl. Chief Secretary, Planning & Development Department, Government of KPK, Peshawar
- 5. Addl. Chief Secretary, Planning & Development Department, Government of Balochistan, Quetta.
- 6. Addl. Chief Secretary, Planning & Development Department, Government of Gilgit-Baltistan, Gilgit,
- 7. Addl. Chief Secretary, Planning & Development Department, Government of AJK, Muzaffarabad.

### C.C to:

- Director General, Pakistan Environment Protection Agency, 311, Main Margalla Road, F-11/3, Islamabad.
- ii. Chairman, Capital Development Authority (CDA), Islamabad.

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- iii. Chairman, Pakistan Water Operators' Network (PWON), PWON Secretariat, Al-Jazari Academy, Sector A-II, Township, Lahore
- iv. Secretary, Works & Services and PHE Dept. Government of the Khyber Pakhtunkhwa, Peshawar.
- v. Secretary, HUD & PHED, Government of Punjab, 2-Lake Road, Civil Secretariat, Lahore
- vi. Managing Director, Water and Sanitation Agency (WASA), Rawalpindi
- vii. Managing Director, Water and Sanitation Agency (WASA), Chaudhary Zahoor Elahi Road, Lahore
- viii. Managing Director, Water and Sanitation Agency (WASA), Faisalabad, Head Office Opposite Allied Hospital, Faisalabad.
- ix. Managing Director, Water and Sanitation Agency (WASA), Gujranwala, WASA Building People Colony, X-Block, Super Market, Gurjanwala.
- x. Managing Director, Water and Sanitation Agency (WASA), Multan, 316 A, Shams Abad Colony, Multan.
- xi. Managing Director, Karachi Water and Sewerage Board (KW&SB), Block-E, 9<sup>th</sup> Mile Karsaz, Near Awami Markaz, Shahra-e-Faisal, Karachi.
- xii. Environment Protection Agency, Punjab, Lahore.
- xiii. Environment Protection Agency, Balochistan, Quetta.
- xiv. Environment Protection Agency, Sindh, Karachi.
- xv. Environment Protection Agency, KPK, Peshawar.
- xvi. Superintendent Engineer, Public Health Engineering Department, Abbottabad
- xvii. Joint Secretary (Training), Establishment Division, Islamabad
- xviii. System Analyst (Computer Center), EAD with request to kindly upload JICA's G.I Booklet & associated Annexes on EAD's Website.