**VI. ANNEX:**

**Inception Report**

**Accepted participants** are requested to prepare an Inception Report, referring to the following format (Microsoft Power Point) as an example.

* + Detailed explanation for each slide should be written on the NOTE of PPT.
	+ The Report should be uploaded to dedicated GIGAPOD of JICA Kansai Center by **December 25th, 2020.** The URL of the GIGAPOD will be notified with acceptance notice.
	+ Online discussion (Zoom) will be organized on January 15th, 2021, in order to discuss the issues of each country.



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**Facing Issue (1)**

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| **Issue** |  |
| **Causes** | 1.2.3.  |
| **Countermeasure** | 1.2.  |

**Facing Issue (2)**

|  |  |
| --- | --- |
| **Issue** |  |
| **Causes** | 1.2.3.  |
| **Countermeasure** | 1.2.  |

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